

Tulare Lake Basin Portion of Kern County Integrated Regional Water Management Plan

October 27, 2014 - 1:00 pm – 3:00 pm
Kern County Water Agency
Stuart T. Pyle Water Resources Center
3200 Rio Mirada Drive, Bakersfield, CA 93308

Meeting Objectives:

- Participant Funding Agreement
- Implementation Grant Update
- Funding Opportunities
- Kern IRWM Plan Update

PARTICIPANTS MEETING AGENDA

- 1:00** **I. Welcome and Introductions – Executive Committee Chair**
- A. Meeting purpose and agenda
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- 1:05** **II. General Information Items**
- A. Tulare Lake Regional Group – Dick Moss
- B. Tulare Lake DAC Study – [Final Report](#) – Dick Moss
- C. DWR Update – Alex Vdovichenko
- D. Participant Invoicing – KJ
- E. Participant Funding Agreement – Lauren Bauer
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- 1:20** **III. IRWM Implementation Grant Funding – P&P**
- A. Round 2 Implementation Grant Update
- B. Drought Solicitation Implementation Grant Update
- C. 2015 Implementation Grant
1. \$4M for Kern/Tulare Funding Area, Applications due Fall 2015
2. New/Revised Project Submittal Deadline – March 2015 (tentative)
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- 1:40** **IV. Other Funding Opportunities - KJ/P&P Team**
- A. [USDA - Drought Assistance](#) - Emergency Community Water Assistance Grant (ECWAG) Program
1. Up to \$150k to repair waterlines; \$500k to construct a water source, intake and/or treatment facility or waterline extensions
2. Less than 10K population and MHI less than \$62,883
3. FY2014 funds expended but accepting applications for FY2015
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- B. [DWR - Water-Energy Grant Program](#) - \$19M available (50% minimum for DACs)
 - 1. Max. \$2M per application, DAC focused
 - 2. Residential, commercial, institutional water efficiency programs
 - 3. PSP to be released in October, applications due in December
 - C. [SWRCB - Interim Replacement Drinking Water for DACs](#), \$4M
 - D. [CDFA – Water Efficiency and Enhancement Program](#) - \$10M available, due November 10
 - E. [Proposition 1 – Water Bond](#)

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- 1:50** **V. Kern IRWM Plan Update – KJ**
- A. Climate Change Vulnerability Assessment
 - B. Plan Update Scope, Budget, Schedule

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- 2:20** **VI. Public Comment**
- A. Close
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